



# Chag Sukkot Sameach, Happy Sukkot, from Be'chol Lashon

SUKKOT AS A CELEBRATION OF JEWISH RACIAL, ETHNIC, AND CULTURAL DIVERSITY



[Be'chol Lashon](#) wishes you a Chag Sukkot Sameach, a Happy Sukkot!

We join Jews from around the world in celebrating this harvest festival. Our resource offers you opportunities to connect to the symbolism of Sukkot through the fruits represented and the stories shared.

A sukkah (Hebrew for hut or booth) is a temporary dwelling place that reminds us that Jews can make a home wherever we are. A sukkah has open walls, which is a symbol of welcome for guests to enter. On each page, we have stories of Jews from around the world and a chance to invite virtual “guests” to bring into your sukkah.

In celebration of the harvest, it is customary to hang fruits in our sukkah. A diversity of fruits, like the diversity of the Jewish people, brings signs of new life and abundance that remind us to celebrate the Jewish joy in our lives. We have for you eight fruits from around the world for the eight days of Sukkot, with a QR code linked to the story of a Jewish person from the fruit’s country.

Print out this resource to display in your sukkah, or enjoy the stories online! We hope children and adults alike will also enjoy getting creative and coloring in the fruits.

This resource is free, and we hope it will help you and your guests feel connected to the global Jewish family. Please consider [supporting Be'chol Lashon](#) as we work to uplift and celebrate the racial, ethnic, and cultural diversity of the Jewish people throughout the year.

Wishing you the best for the start of your 5785!

*Team Be'chol Lashon*



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# GRAPES - ITALY



## “FREEDOM IN MANY FORMS”

*The Inspiration Behind Be'chol Lashon's Freedom Campaign and Judaism's Liberation Holidays*



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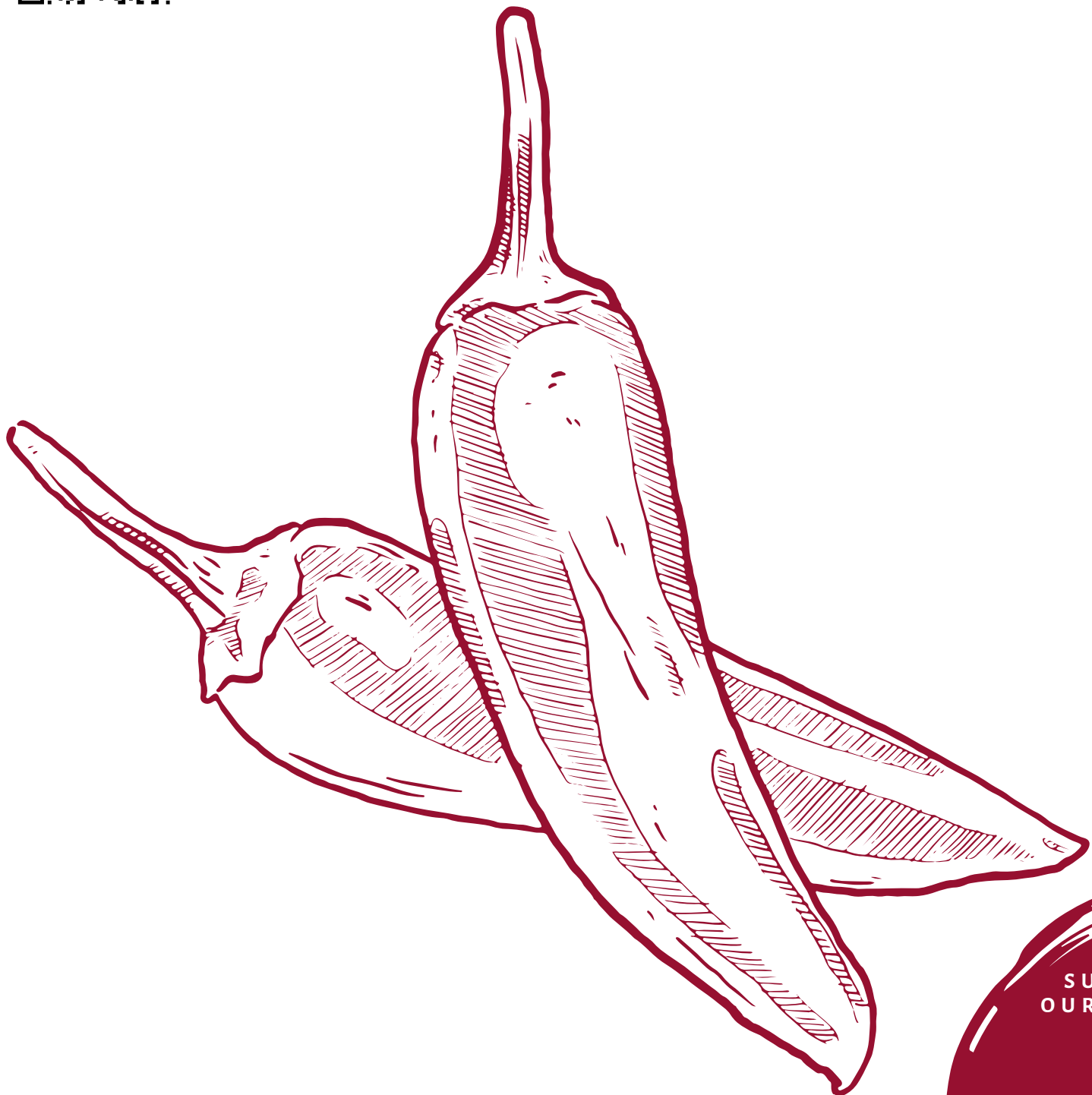
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## PEPPER - MOROCCO



### "EATING ASHKENAZI-SEPHARDIC STYLE THIS SUKKOT"

*"Sukkot appears to be one holiday in which the Moroccan and Ashkenazic customs and rituals are fairly similar."* - Natasha Cooper-Benisty



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## MANGO - ETHIOPIA



### “ETHIOPIAN JEWISH SUKKOT TRADITIONS AS A MODEL FOR BUILDING COMMUNITIES OF BELONGING”

*The Beta Israel call Sukkot, Baal Matzelet, or the holiday of shade, because of the custom of sitting in the shade of the schach, the plants that cover the sukkah. - Michal Avera Samuel and Rabbi Ruth Abusch-Magder*



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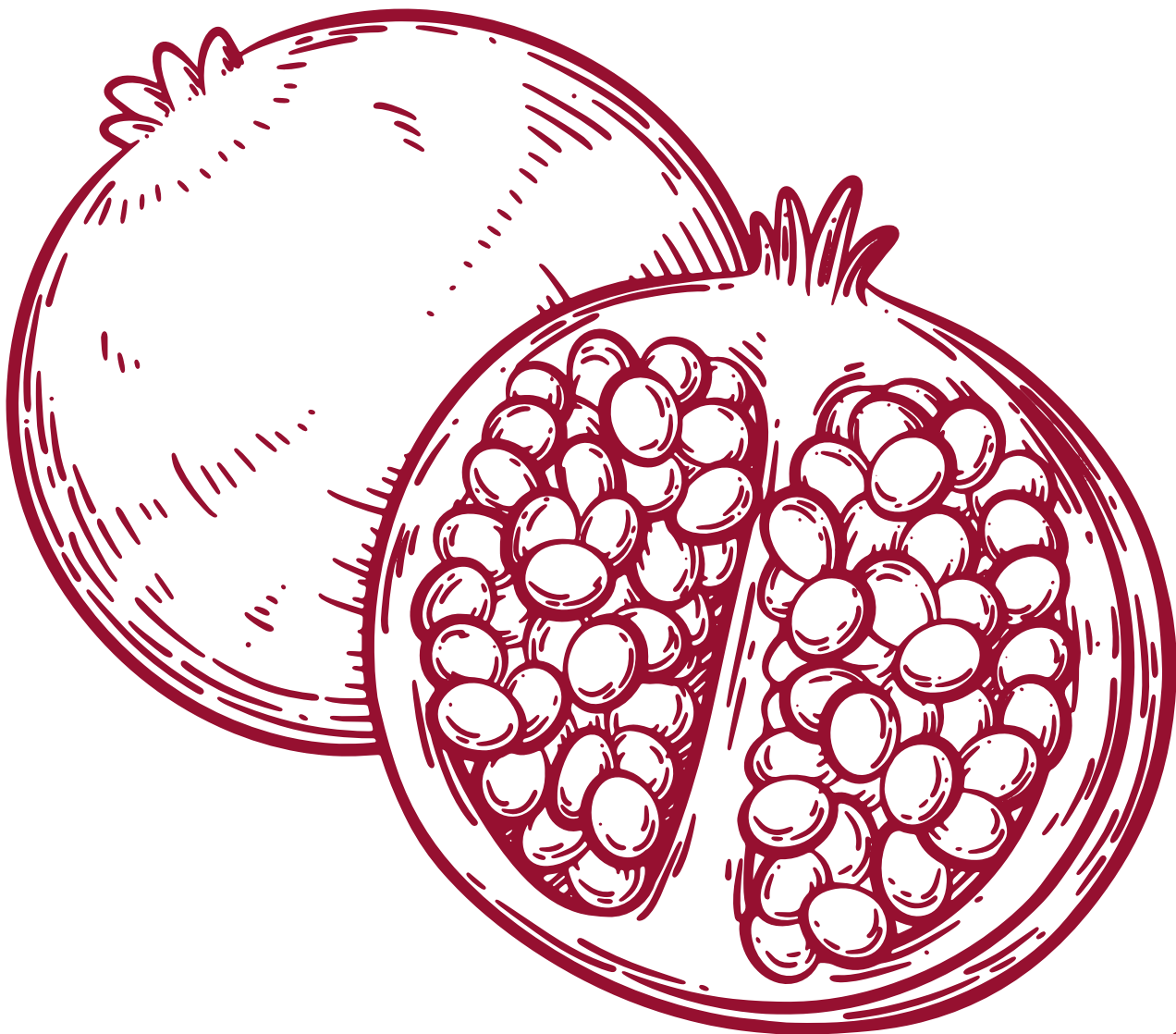
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## POMEGRANATE - ISRAEL



### “EMBRACING IDENTITY THROUGH FILM: DANA’S STORY AS A YEMENITE JEWISH FIMMAKER”

*Filmmaker Dana Schneider is here to diversify the narrative of who Jews are, encourage viewers to consider identity in new ways, and get comfortable with being uncomfortable.*



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## YUZU - JAPAN



### “JEW PANESE” FOODIE SHARES ROSH HASHANAH RECIPES”

*“I present two recipes to make your holidays a bit more “Jewpanese”: our family salmon teriyaki recipe and a miso maple trout recipe that I created with help from a Japanese Canadian friend and a Fijian Muslim friend.”*

- Carmel Ayala Tanaka



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## AVOCADO - MEXICO



### “WHAT SUKKOT AND DAY OF THE DEAD HAVE IN COMMON”

*“The common thread between the two celebrations is that we recognize and remember ancestors and loved ones, welcoming them back into our lives. -Julia Hernandez Nierenberg*



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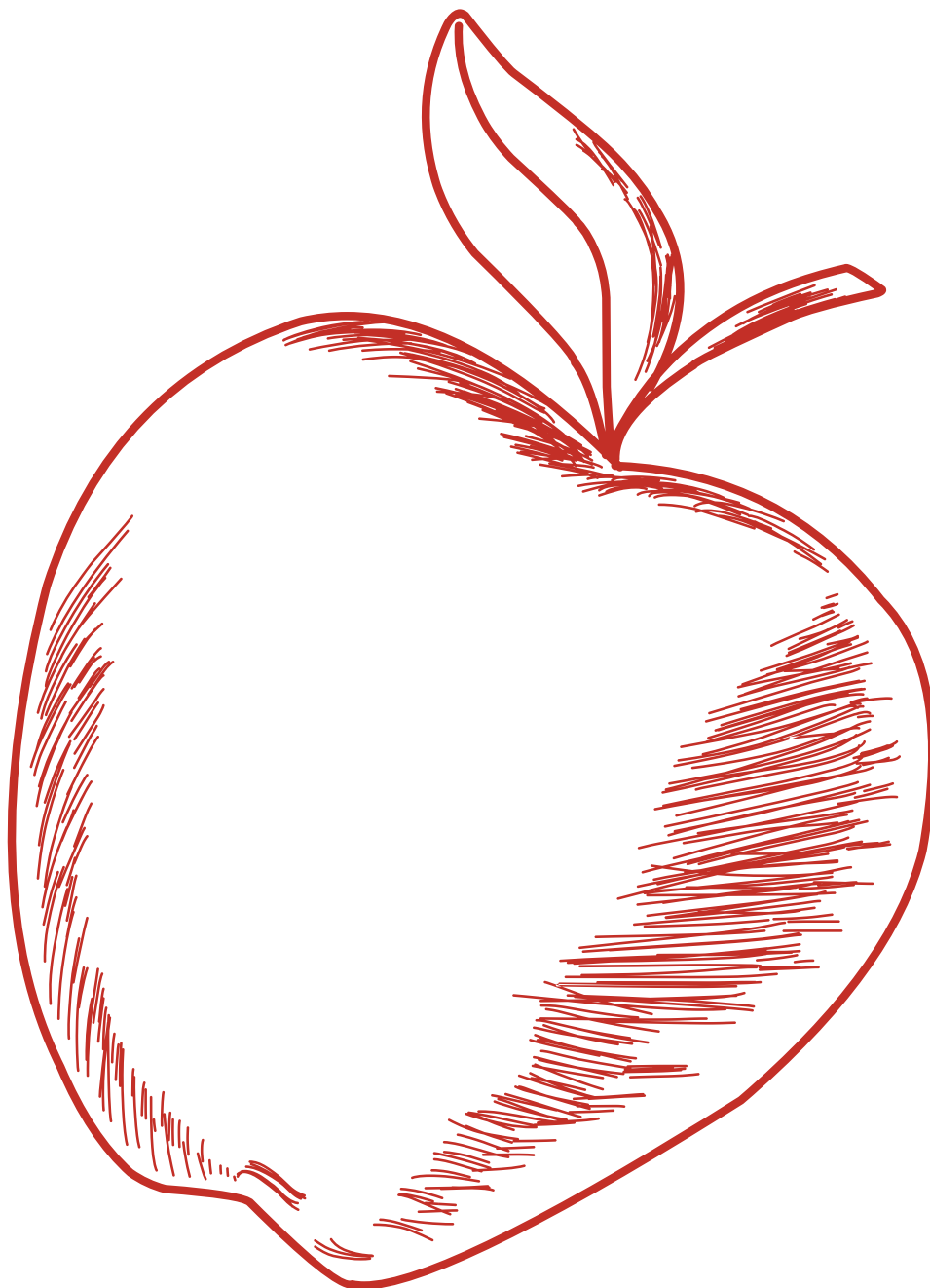


## APPLE - UNITED STATES



### “ESSAY ON A BLACK SOUTHERN READING OF TALMUD”

*“It’s that the cookout and the Talmud share a deep mission. They are both containers for existential conversations my elders let me in on because I am theirs.” -Esther Graff Radford*



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## BANANA - UGANDA



### "A NEW AFRICAN JEWISH CHILDREN'S STORY FOR SUKKOT"

*Rabbi Shoshana Nambi writes about celebrating Sukkot as a child in Uganda in her children's book, "The Very Best Sukkah."*



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